

# RENTAL APPLICATION

For Property Located at \_\_\_\_\_

This information for use in obtaining rental housing only!

## PERSONAL INFORMATION

FULL NAME OF EACH APPLICANT/OCCUPANT (Last) (First) (Middle)	DATE OF BIRTH	SOCIAL SECURITY #	RELATIONSHIP
#1			
#2			
#3			
#4			
#5			
#6			

**Have you or anyone listed on this application ever been convicted of a felony or misdemeanor?** \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

Do you have pets? \_\_\_\_\_ Kind, breed weight, age: \_\_\_\_\_

## RESIDENCE HISTORY

### APPLICANT #1

Telephone ( ) \_\_\_\_\_ Email \_\_\_\_\_

Present Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Length of Time at Present Address \_\_\_\_\_ Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

Present Landlord/Mortgage Holder \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Previous Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Length of Time at Previous Address \_\_\_\_\_ Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

Previous Landlord/Mortgage Holder \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

In Case of Personal Emergency, Notify: \_\_\_\_\_

Relationship \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

**Have you or anyone listed on this application ever been evicted or sued for non-payment of rent or damage to rental property?**

\_\_\_\_\_ If yes, please explain \_\_\_\_\_

### APPLICANT #2

Telephone ( ) \_\_\_\_\_ Email \_\_\_\_\_

Present Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Length of Time at Present Address \_\_\_\_\_ Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

Present Landlord/Mortgage Holder \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

Previous Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Length of Time at Previous Address \_\_\_\_\_ Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

Previous Landlord/Mortgage Holder \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

In Case of Personal Emergency, Notify: \_\_\_\_\_

Relationship \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

**Have you or anyone listed on this application ever been evicted or sued for non-payment of rent or damage to rental property?**

\_\_\_\_\_ If yes, please explain \_\_\_\_\_

# RENTAL APPLICATION

## EMPLOYMENT INFORMATION

### APPLICANT #1

Employer \_\_\_\_\_ How Long? \_\_\_\_\_  
Employer's Address \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
Position Held \_\_\_\_\_ Supervisor \_\_\_\_\_ Salary/Wage \$ \_\_\_\_\_ Per hr/wk/mo/yr  
Previous Employer (if at present Employer less than six (6) months) \_\_\_\_\_  
Previous Employer Phone # \_\_\_\_\_ How Long? \_\_\_\_\_

### APPLICANT #2

Employer \_\_\_\_\_ How Long? \_\_\_\_\_  
Employer's Address \_\_\_\_\_ Telephone ( ) \_\_\_\_\_  
Position Held \_\_\_\_\_ Supervisor \_\_\_\_\_ Salary/Wage \$ \_\_\_\_\_ Per hr/wk/mo/yr  
Previous Employer (if at present Employer less than six (6) months) \_\_\_\_\_  
Previous Employer Phone # \_\_\_\_\_ How Long? \_\_\_\_\_

## PERSONAL REFERENCES (not living with you)

### APPLICANT #1

Personal Reference #1 (Name & Phone #)

\_\_\_\_\_

Personal Reference #2 (Name & Phone #)

\_\_\_\_\_

### APPLICANT #2

Personal Reference #1 (Name & Phone #)

\_\_\_\_\_

Personal Reference #2 (Name & Phone #)

\_\_\_\_\_

## AUTOMOBILE INFORMATION

Make \_\_\_\_\_ Model/Color \_\_\_\_\_ Year \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Make \_\_\_\_\_ Model/Color \_\_\_\_\_ Year \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Owners/Managers affirm that they will not refuse rental housing to any prospective tenant(s) on the basis of race, color, religion, sex, handicap, familial status or national origin. All decisions regarding qualification of the application will be made in the sole judgment of the Owner/Manager based upon past rental history, employment history, credit history and criminal history. Applicant hereby gives permission for Owner/Manager or the South Dakota Multi-Housing Association permission to obtain a credit report and other information for use in processing this application.

APPLICANT'S SIGNATURE:

DATE:

CO-APPLICANT'S SIGNATURE:

DATE:

OWNER/AGENT:

APPLICATION RECEIVED BY:

### RENTAL APPLICATION

AGREEMENT TO LEASE – Page 3 of 3

DATE \_\_\_\_\_ HOLDING FEE \$ \_\_\_\_\_

Via Check # \_\_\_\_\_ Money Order # \_\_\_\_\_ Cash \_\_\_\_\_ (initial)

The holding fee needs to be a **separate** check or money order from Application Fees.

By signing this document, it is agreed that unit # \_\_\_\_\_ with an address of:

\_\_\_\_\_

will be reserved for \_\_\_\_\_ with occupancy on

or before this date: \_\_\_\_\_.

The monthly rent for the above mentioned residence will be \_\_\_\_\_.

**REFUNDABLE:**

\*Holding Fees if application is declined or denied for this unit

**NONREFUNDABLE:**

\*Application Fees (\$60 per applicant, due at time of application). Payable to **Pegasus of SD.**

\*Holding fee if application is denied due to any false information given

\*Holding Fee if application is approved, either verbally or in writing, and the prospective tenant decides not to rent the unit (ie, backs out, changes their mind, etc)

**REQUIRED:**

\*Renter’s insurance on all our rental units. Proof will be required within 15 days of your move-in date or tenant liability insurance (which pays out damages to the landlord only, does NOT cover Tenant’s personal property) will be added to your rent. **Initial here:** \_\_\_\_\_

\*Proof of income from all Applicants (ie: previous 2 paystubs, last 2 months bank statements, Schedule C). Email to Joann or drop off.

Signature of Applicant \_\_\_\_\_

Signature of Applicant 2 (if applicable) \_\_\_\_\_

Signature of Broker / Owners Representative \_\_\_\_\_

**\*\*\*Please note: Application(s) will not be processed until application fees are received.**

Pegasus of SD is a South Dakota Real Estate Firm, owned by Joann Messersmith.  
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